

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,  
APRIL 16, 2013**

### **WORK SESSION**

**7:00 P.M.**

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| 7:00 – 8:00 P.M.  | A. Presentations from 5 WSCU Interns on Current City Projects  |
| 8:00 – 8:20 P.M.  | B. Community Rebuilds Program – Dusty Szymanski  |
| 8:20 – 8:40 P.M.  | C. Discussion on Economic Development Funds Granting Guidelines<br>– Finance Director Hanson   |
| 8:40 – 9:00 P.M.  | D. Continued Discussion on Request for Support for Gunny Fest<br>Bluegrass Festival – Bryan Wickenhauser and City Manager<br>Coleman |
| 9:00 – 9:10 P.M.  | E. Sewer Manhole and Slip Lining Bids – Water Superintendent Joe<br>Doherty  |
| 9:10 – 9:25 P.M.  | F. Mesh Web Wireless Network Lease and Pole Attachment<br>Agreement – Public Works Director Bradford                                 |
| 9:25 – 9:45 P.M.  | G. Non-Motorized Transportation Plan – CD Director Westbay   |
| 9:45 – 10:00 P.M. | H. City Councilor and Staff Reports  |

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.**